

Attorney Docket No.: 020510-000400US

## 12/19/3

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

HJARTARSON et al.

Application No.: 09/652,388

Filed: August 31, 2000

For: ENHANCED LINE CARD AND PACKETIZING CPE FOR LIFELINE

PACKET VOICE TELEPHONE

Customer No.: 20350

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed August 7, 2003, please enter the

following amendments and remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 14 of this paper.

Confirmation No. 2861

RECEIVED

Examiner:

Q. Ghulamali

DEC 1 6 2003

Technology Center/Art Unit: 2631

Technology Center 2600

**AMENDMENT** 

01.P E 3003 12

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This

| Application Number     | 09/652,388                        |          |
|------------------------|-----------------------------------|----------|
| Filing Date            | August 31, 2000                   |          |
| First Named Inventor   | Hjartarson, Gudmund LCEIVE        | Ρ        |
| Art Unit               | 2631 DEC 1 6 2003                 |          |
| Examiner Name          | Chi H Pham                        |          |
| Attorney Docket Number | 020510-000400US Technology Center | KOUU<br> |

| Submission  | =  | The state of the s |                                      | 020510-00040005 (Comising)   |  |  |  |
|---|--|--|--------------------------------------|--|--|--|--|
| ENCLOSURES (Check all that apply)                   |  |  |                                      |  |  |  |  |
| Fee Transmittal F                                   | Form                                       | ☐ Drawing(s)   |                                      | After Allowance Communication to Group   |  |  |  |
| Fee Attache   | ed   | Licensing-related Papers   |                                      | Appeal Communication to Board of Appeals and Interferences                             |  |  |  |
| Amendment/Rep                                       | ly   | Petition   |                                      | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)                      |  |  |  |
| After Final   |  | Petition to Convert to a Provisional Application   |                                      | Proprietary Information  |  |  |  |
| Affidavits/de                                       | eclaration(s)                              | Power of Attorney, Revocation Change of Correspondence Address   |                                      | Status Letter  |  |  |  |
| Extension of Tim                                    | e Request                                  | Terminal Disclaimer  |                                      | Other Enclosure(s) (please identify below):  |  |  |  |
| Express Abandonment Request                         |  | Request for Refund CD, Number of CD(s)   |                                      | Return Postcard  |  |  |  |
| ☐ Information Disclosure Statement                  |  |  |                                      |  |  |  |  |
| Certified Copy of Priority Document(s)              |  | Remarks  | The Commissioner is Account 20-1430. | The Commissioner is authorized to charge any additional fees to Depos Account 20-1430. |  |  |  |
| Response to Missing Parts/ Incomplete Application   |  |  |                                      |  |  |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53 |  |  |                                      |  |  |  |  |
|   | SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |  |                                      |  |  |  |  |
| Firm<br>or  | Townsend and Townsend and Crew LLP         |  |                                      |  |  |  |  |
| Individual  | Charles L. Hamilton Reg. No. 42,624        |  |                                      |  |  |  |  |
| Signature   | Signature Challed Harman                   |  |                                      |  |  |  |  |
| Date  | December 8, 2003                           |  |                                      |  |  |  |  |
| CEDTIFICATE OF TRANSMISSION/MAILING                 |  |  |                                      |  |  |  |  |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

| Typed or printed name | M. Diane Dubé |      |                  |  |
|-----------------------|---------------|------|------------------|--|
| Signature             | M. Diane Dube | Date | December 8, 2003 |  |